

[04 ELECTRONICS & TELECOMM.]
COLLEGE : GOA COLLEGE OF ENGINEERING

** RC 2007-08 **
EXAM YEAR : NOV-2018

| SEAT NO. | P.R. NO. | ARE CD. VI. | PRO | SEX | NAME OF THE CANDIDATE | THEORY | SESS | TOTAL | PRACTICAL | ORAL | REPORT | SEM. 8 TOTAL | GRAND TOTAL | REM |
|----------|----------|-------------|-----|-----|-----------------------|----------|------|-------|-----------|-----------|----------|--------------|-------------|-----|
| | | | | | | MAX. 100 | 25 | 125 | 50 OR 25 | 100/50/25 | 50 OR 25 | 850 | 2550 | |
| | | | | | | MIN. 040 | | 50 | 20 OR 10 | 40/20/10 | 20 OR 10 | 340 | 1020 | |

0011 201401085 (E) N F DHARNE VAISHNAVI NARENDRA ** RESULT WITHHELD - (SEM. 6 NOT PASSED) **

| | | | | | | | | | | | | | | |
|--|-----|-----|--|--|--|-----|------|-----|--|--|--|------|--|--|
| SATELLITE & TELEVISION ENGINEERING | 047 | | | | | 013 | 060+ | | | | | 030P | | |
| WIRELESS COMMUNICATIONS | 035 | \$5 | | | | 015 | 050+ | \$5 | | | | 030P | | |
| MICROWAVE NETWORKS & APPLICATIONS | 054 | | | | | 012 | 066+ | | | | | 040P | | |
| BIO-MEDICAL ELECTRONICS & INSTRUMENTATIO PROJECT | 052 | | | | | 014 | 066P | | | | | 030P | | |
| | | | | | | | 032+ | | | | | 089+ | | |

0012 201203394 (E) N M GAUDE SAIJEET ALIAS PANDHARI BABURAI ** RESULT WITHHELD - (SEM. 6 NOT PASSED) **

| | | | | | | | | | | | | | | |
|------------------------------------|-----|--|--|--|--|-----|------|--|--|--|--|------|--|--|
| SATELLITE & TELEVISION ENGINEERING | 020 | | | | | 010 | 030F | | | | | 020+ | | |
| WIRELESS COMMUNICATIONS | 042 | | | | | 011 | 053+ | | | | | 030+ | | |
| MICROWAVE NETWORKS & APPLICATIONS | 059 | | | | | 016 | 075+ | | | | | 036+ | | |
| E-COMMERCE PROJECT | 044 | | | | | 014 | 058+ | | | | | 025+ | | |
| | | | | | | | 045+ | | | | | 090+ | | |

0013 201401468 (E) N M KHEDEKAR VISHAL VISHWANATH ** RESULT WITHHELD - (SEM. 6 NOT PASSED) **

| | | | | | | | | | | | | | | |
|------------------------------------|-----|-----|--|--|--|-----|------|-----|--|--|--|------|--|--|
| SATELLITE & TELEVISION ENGINEERING | 040 | | | | | 010 | 050P | | | | | 030+ | | |
| WIRELESS COMMUNICATIONS | 035 | \$5 | | | | 010 | 045+ | \$5 | | | | 037+ | | |
| MICROWAVE NETWORKS & APPLICATIONS | 040 | | | | | 011 | 051+ | | | | | 036+ | | |
| E-COMMERCE PROJECT | 040 | | | | | 012 | 052+ | | | | | 028+ | | |
| | | | | | | | 049+ | | | | | 095+ | | |

0014 201509029 (E) N M PEDNEKAR VAMAN ALIAS SIDDHESH PANDURANG ** RESULT WITHHELD - (SEM. 6 NOT PASSED) **

| | | | | | | | | | | | | | | |
|--|-----|-----|--|--|--|-----|------|-----|--|--|--|------|--|--|
| SATELLITE & TELEVISION ENGINEERING | 036 | \$4 | | | | 012 | 048+ | \$4 | | | | 032+ | | |
| WIRELESS COMMUNICATIONS | 038 | \$2 | | | | 013 | 051+ | \$2 | | | | 032+ | | |
| CONSUMER ELECTRONICS | 050 | | | | | 016 | 066+ | | | | | 036+ | | |
| BIO-MEDICAL ELECTRONICS & INSTRUMENTATIO PROJECT | 048 | | | | | 014 | 062P | | | | | 033+ | | |
| | | | | | | | 046+ | | | | | 095+ | | |

READ BY

CHECKED BY

DECLARED ON

ASST. REGISTRAR-E (PROF)

CONTROLLER OF EXAMINATIONS

REGISTRAR

11 4 FEB 2019